

SPECIFIC QUESTIONS

4. What does the name Jesus mean?
 - a. God with us.
 - b. The Anointed One.
 - c. The LORD saves.
5. Which OT prophecy does the virgin birth fulfill (Mt. 1:22-23)?
 - a. Isaiah 52:13
 - b. Isaiah 7:14
 - c. Isaiah 27:1
6. How many discourses/speeches of Jesus are in Matthew?
 - a. 1
 - b. 3
 - c. 5
7. What is the significance of 42 generations in the genealogy in Matthew 1?
 - a. The number of months of the captivity in Daniel 9.
 - b. The number of years of John the Baptist's preaching.
 - c. The number of days Jesus was in the wilderness.
8. As the Son of David (1:1), Jesus is...
 - a. The King
 - b. The True Prophet
 - c. The Final Priest
9. Who is the first person mentioned as righteous in Matthew?
 - a. Mary
 - b. Joseph
 - c. The Angel
10. All of the OT quotations in Matthew 2-4 focus on which relationship between Yahweh & Israel?
 - a. Deliverer/Oppressed
 - b. Creator/Created
 - c. Father/Son
11. Where did Joseph, Mary, & Jesus go to flee from Herod?
 - a. Babylon
 - b. Egypt
 - c. Assyria
12. According to John the Baptist, what is repentance?
 - a. Saying sorry
 - b. Stopping bad things
 - c. Bearing fruit
13. According to John the Baptist, who was the Pharisees' & Sadducees' true ruler?
 - a. Herod
 - b. Caesar
 - c. The Adversary
14. Which OT event frames Jesus' baptism?
 - a. The Exodus
 - b. David & Goliath
 - c. Ezra's Return
15. Where does Jesus quote from exclusively in His temptation in Matthew 4?
 - a. Genesis
 - b. Leviticus
 - c. Deuteronomy

16. What did Jesus come to do to the Torah (5:17-20)?

- a. Ignore it
- b. Condemn it
- c. Fulfill it

17. How is the Torah fulfilled (Rom. 13:8)?

- a. Through flawless obedience
- b. Through rule keeping
- c. Through love

18. The sermon on the mount should be read as _____?

- a. Wisdom
- b. Rules
- c. Prophecy

19. The Sermon on the Mount most resembles the writings of which OT figure?

- a. Moses
- b. Solomon
- c. Ezra

20. Which OT text most frames the Beatitudes?

- a. Jeremiah 31
- b. Isaiah 61
- c. Malachi 4

21. According to the Sermon on the Mount, what is greater righteousness?

- a. Appearing right
- b. Being right
- c. Doing right

22. In explaining greater righteousness (5:17-48), where does this begin?

- a. Our words
- b. Our eyes
- c. Our hearts

23. Reading the sermon, what is the *greater righteousness* that Jesus exhorts in these sections?

Lesser Righteousness	Greater Righteousness
Do not be angry (5:21-26)	<i>Example:</i> Neither be angry nor insult but rather be reconciled
Do not commit adultery (5:27-30)	
Divorce (5:31-32)	
Do not swear falsely (5:33-37)	
An eye for an eye (5:38-42)	
Hate your enemies (5:43-48)	

Be seen (6:1-6)	
Pray to be heard (6:7-15)	
Look gloomy (6:16-18)	
Love money (6:19-24)	
Be anxious (6:25-34)	
Judge others (7:1-6)	

24. What verse best summarizes the whole Sermon on the Mount?

- a. 5:12
- b. 6:12
- c. 7:12

25. How many miracles did Jesus perform in Matthew 8-10?

- a. 5
- b. 7
- c. 10

26. How did Jesus heal?[See 8:3, 13, 16, 26, 32; 9:6, 22, & 29.]

- a. Through His thoughts
- b. Through water
- c. Through His word

27. In stretching out His hand (8:3), which OT event should we recall?

- a. The Exodus
- b. The Day of Atonement
- c. Pentecost

28. Why did Jesus commend the centurion's faith?

- a. He was wealthy.
- b. He was desperate.
- c. He trusted Jesus' word.

29. Which OT prophecy did Jesus fulfill in His healings (see 8:17)?

- a. Genesis 22
- b. Exodus 12
- c. Isaiah 53

30. The drowning of the pigs should remind us of which OT story (8:31)?

- a. Pharaoh's army
- b. Naaman's leprosy
- c. Noah's ark

31. What does Jesus call Himself most often in Matthew (cf. 9:6)?

- a. Son of God
- b. Christ
- c. Son of Man

32. Considering Matthew's introduction of himself into the narrative, to whom does he liken himself?
- The Paralytic
 - The Pharisees
 - The Scribes
33. Which does God desire most from us (9:12-13)?
- Mercy
 - Sacrifice
 - Neither
34. The wineskins analogy is a contrast between two _____?
- Covenants
 - Types of disciples
 - Grapes
35. As whom should we see ourselves in 9:18-26?
- The father
 - The daughter
 - The flute player
36. Which OT text is framing Mt. 9:27-34?
- Isaiah 35:5
 - Isaiah 42:5
 - Isaiah 44:18
37. How did the Pharisees' respond to Jesus' healings (9:34)?
- Fullness of faith
 - Pride
 - Humility
38. Which two verses form an inclusio in Matthew?
- 4:23 & 9:35
 - 5:1 & 10:1
 - 4:23 & 10:16
39. What do we learn about Jesus in reading Mt. 9:6 & 10:1 in harmony with Dan. 7:13-14?
- The King shares His authority.
 - The King condemns His followers.
 - The King must be healed.
40. Which paradox captures Jesus' instruction in 10:5-15?
- Exalted humility
 - Militant grace
 - Sanctified presence
41. To whom were the twelve sent in 10:5-15?
- The lost sheep of Israel
 - The lost sheep of Babylon
 - The lost sheep of Assyria
42. Whose authority is the Kingdom of Christ overturning (10:5-15)?
- The Samaritans'
 - The Adversary's
 - The Edomites'
43. Which two animals should we be like (10:16)?
- Serpents & doves
 - Wolves & doves
 - Serpents & wolves

44. Who would empower the apostles' speech (10:20)?
- Peter
 - John
 - The Spirit of God
45. What theme connects 10:16-25 with the sermon on the mount?
- Building temples
 - Walking the righteous way
 - Enduring persecutions
46. Which OT narrative does Matthew 10 most connect to, thematically?
- The Exodus
 - The Wilderness Wanderings
 - The Conquest of Canaan
47. What should the apostles avoid on their mission (10:25-33)?
- Fear
 - Persecutions
 - Trials
48. What was the purpose of the sword (10:34)?
- To tear the world apart and leave it divided.
 - To divide Israel between godly and ungodly, then reconstituting the people of God in peace.
 - To bring peace without any divisions.
49. What question drives the narrative forward in Matt. 11-17?
- Can I perform miracles?
 - What must I do to be saved?
 - Are you the Christ?
50. What increases in Matt. 11-12, compared to 8-10?
- Jewish support
 - Jewish opposition
 - Jesus' faith
51. Where does Jesus quote from in 11:5?
- Isaiah 61:1-4
 - Isaiah 62:1-4
 - Isaiah 63:1-14
52. What made John the Baptist greater than any born before him (11:11)?
- His fiery words
 - His noble works
 - His proximity to the Christ
53. To which OT figure is John the Baptist likened?
- Moses
 - Elijah
 - David
54. Why did "this generation" claim to reject Jesus (11:16-19)?
- He fasted too much.
 - He feasted too much.
 - He was too wise.

55. Why did “this generation” really reject Jesus (11:20-29)?

- a. Hardness of heart
- b. Too busy to notice
- c. Too sophisticated

56. What central transgression is Jesus condemning in 11:20-24?

- a. Faithlessness
- b. Pride
- c. Gluttony

57. Which biblical doctrine is attested to in 11:27?

- a. Eternal generation
- b. The incarnation
- c. The atonement

58. Which characteristic of Jesus is demonstrated in 11:25-30?

- a. Pride
- b. Shame
- c. Humility

59. In contrast to Jesus’ true rest, what did the Pharisees consider a day of real rest?

- a. A day enjoying God
- b. A day being refreshed
- c. A day bound by their rules

60. What did Jesus do on the Sabbath (12:1-14)?

- a. Follow the Pharisees’ traditions
- b. Nothing
- c. Give food & heal

61. What is “greater than the temple” (12:6)?

- a. The church
- b. Jesus
- c. The apostles

62. Why did the Pharisees really seek to destroy Jesus (12:14)?

- a. He broke their rules
- b. He threatened their power
- c. He ate with tax collectors

63. What would the Servant bring about by the Spirit’s power (12:15-21)?

- a. Nice candles
- b. Finely woven reeds
- c. Righteousness & justice

64. By what power would Jesus defeat the Adversary (12:22-32)?

- a. Power
- b. Might
- c. The Spirit

65. What is meant by God’s *kingdom*?

- a. A geographic boundary
- b. A political force
- c. A people ruled by God

66. When does/did the kingdom come (12:28)?

- a. Matthew 12 only
- b. Acts 2 only
- c. Each time Satan’s rule is displaced on this earth by God’s heavenly rule in Jesus by the Spirit

67. When did/will the kingdom come in full?
- AD 33
 - AD 70
 - The Second Coming of Jesus
68. During the present age, what is being put under Jesus' feet (Ps. 110:1)?
- His people
 - His enemies
 - Water.
69. What is blasphemy against the Spirit (12:31-32)?
- Cussing
 - Using the LORD's name in vain
 - Attributing the power of Jesus to Satan instead of the Spirit
70. Are you a fruit tree or a Christmas tree (12:33-37)?
- Fruit tree
 - Christmas tree
 - Fruit cake
71. Who demonstrated more faith?
- The centurion (8:8-9)
 - The scribes (12:38-39)
 - Neither
72. What is the sign of Jonah (12:39-41)?
- A coin in a fish's mouth
 - The resurrection
 - Casting out demons

73. Who is Jesus' true family (12:46-50)?
- James
 - Mary
 - The one who does the Father's will
74. Which OT figure most frames the parables in Matthew 13 (see 12:42)?
- David
 - Solomon
 - Moses
75. How should we read the parables?
- As proverbial wisdom
 - As symbolic allegory
 - As literal histories
76. From where does Jesus quote from in Mt. 13:14-15?
- Isaiah 1
 - Isaiah 6
 - Isaiah 53
77. Why did Jesus speak in parables?
- So everyone could understand.
 - So the self-assured could understand.
 - So the humble could understand.
78. What do the birds symbolize in the parable of the sower?
- The evil one
 - Angels
 - Apostles

79. What was the Adversary seeking to do to the field in Mt. 13:24-30?
- Redeem it
 - Destroy the weeds
 - Destroy the whole field
80. Who is the man who “buys & sells” (13:44-45)?
- Peter
 - Us
 - Jesus
81. What did Jesus seek to do through the parables (13:34-35)?
- Conceal
 - Reveal
 - Confuse
82. Whose son is Jesus most truly (13:53-58 & 14:32)?
- Joseph
 - David
 - God
83. To which OT figure is Herod likened in 14:1-12?
- Lot
 - Moses
 - Ahab
84. To which OT figure is Jesus likened in 14-17?
- Amos
 - Elisha
 - Malachi
85. To which OT figure are the disciples likened in 14-17?
- Naaman
 - Gehazi
 - Elisha
86. How did the scribes and Pharisees make void the word of God (15:1-9)?
- Their traditions
 - Their mercy
 - Their sacrifice
87. What really defiles a person (15:10-20)?
- Unwashed hands
 - Dirt
 - The heart
88. How should we understand Jesus’ naming of the Canaanite woman a *dog* (15:26)?
- Like verse 24, an untrue statement meant to evoke her response.
 - Like verse 25, a historical statement showing Jesus’ antiquated values.
 - Like verse 28, a compliment meant to show her grace.
89. Apart from the number in the crowd, what makes the feeding of the 4000 unique from the feeding of the 5000?
- The time of day
 - The ethnicity of the crowd
 - The ingredient of the bread

90. What united the Pharisees and Sadducees (16:1-4)?

- a. Theological beliefs
- b. Community service
- c. A lust for power

91. What was the leaven of the Pharisees & Sadducees (16:5-12)?

- a. Yeast
- b. Baking soda
- c. The teaching

92. To which OT figure is Peter likened (16:13-20; see Isa. 22)?

- a. Shebna
- b. Eliakim
- c. Isaiah

93. What is the *rock* (16:18)?

- a. Mount Zion
- b. The Spirit-filled temple of Jesus
- c. Mount Sinai

94. Which is the better translation of 16:19?

- a. Shall be bound
- b. Shall have been bound
- c. Shall never be bound

95. Which of the following does Simon's new name *Peter* NOT encompass?

- a. Peter's rejection of the Lord
- b. The Lord's redemption of Peter
- c. The greatness of Peter

96. If we are going to disciple Jesus, where must we be?

- a. Ahead of him, making our own way
- b. Behind him, taking up our cross
- c. Beside him, declaring our equality

97. Who is God's final prophet (17:1-13)?

- a. Moses
- b. Elijah
- c. Jesus

98. How should we respond to this prophet?

- a. See him.
- b. Touch him.
- c. Listen to him.

99. What did the disciples need to cast out demons (17:14-20)?

- a. Great faith in themselves
- b. Little faith in God
- c. Little faith in themselves

100. What is Matthew preparing the reader for in the next section of the book (17:22-23)?

- a. The Son of God's humiliation
- b. The Son of Man's exaltation
- c. Both A & B