

## MATTHEW 16, PART 3

### I) Review of Matthew

- Matthew shows that Jesus is \_\_\_\_\_ who has come to \_\_\_\_\_ by \_\_\_\_\_.
- Jesus is \_\_\_\_\_ as He is \_\_\_\_\_.
- The Sermon on the Mount tells of the King \_\_\_\_\_ the Torah through \_\_\_\_\_ in words of \_\_\_\_\_. This is \_\_\_\_\_.
- Echoing the \_\_\_\_\_ and fulfilling \_\_\_\_\_, Jesus proceeded to \_\_\_\_\_.
- Jesus sent His disciples to \_\_\_\_\_ by \_\_\_\_\_ (Mt. 10).
- Matthew 11-12 ask if \_\_\_\_\_ revealing Him as the \_\_\_\_\_ and \_\_\_\_\_, patterning \_\_\_\_\_.
- Jesus gave \_\_\_\_\_ for the disciples to \_\_\_\_\_ (Mt. 13).
- “When Jesus had finished these words” (7:28; 11:1; 13:53; 19:1; & 26:1).

### II) Jesus and Elisha

*As we continue into Matthew 16, let us note the comparisons of Jesus to Elisha.*

16:13-20: Peter’s confession (announcement of death	Jesus compared to “Elijah” Jesus suffers like prophets, Elijah and John)
16:16: “the Christ” (“anointed for entry to city	Elisha is only anointed prophet, 1 Kgs 19:16 Jehu is the only anointed Northern king)
16:24: “follow me”	2 Kings 2: Elisha following Elijah
16:28: “Son of Man” in glory	2 Kings 2: ascension of Elijah

### III) Matthew 16:13-20

1. Where is Caesarea Philippi? Look it up on a Bible map.
2. How does Jesus refer to Himself in 16:13? What does this title mean?
3. Simon Peter declares Jesus to be the Christ (16:15-16). Note that *Christ* is a title taken from the Greek word *Christos*, meaning *the Messiah*. So when we refer to Jesus Christ, we are proclaiming Him to be the Messiah. But what does this word, Messiah, mean?
4. What does it mean that “flesh and blood” has not revealed this to Peter (Mt. 16:17)? Consider Eric’s sermon last Sunday morning.
5. What is the *rock* upon which Jesus Christ would build His church (16:18)?
  - a. Note that the name *Peter* and the Greek word *rock* are the same word, just with slightly different endings. So there is a definite word play here.
  - b. While some claim Peter is the rock, others claim that Jesus is the rock. From my perspective, that is a faulty dilemma. How does Eph. 2:19-22 offer clarity?
  - c. What additional insight do we gain from Mt. 7:24; 20:42; & 1 Pet. 2:8?
6. What are the “gates of hades” (16:18)? Consider Isaiah 38:10-11. Hint: I think this is speaking toward resurrection!
7. What are the “keys of the kingdom”? Compare Rev. 1:18; 3:7; 9:1; & 20:1.
  - a. Note: The better translation of this passage is, “...whatever you bind on earth shall have been bound in heaven, and whatever you loose on earth shall have been bound in heaven.”